

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
**Caption in Compliance with D.N.J. LBR 9004-2(c)**

**LAW OFFICES OF SKLAR SMITH-SKLAR**

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CANDYCE I. SMITH-SKLAR, ESQ

*Attorney for Debtor*

In Re:

**Paul R. Thomas, Jr.,**

Case No.: 21-14897

Adv. No.: \_\_\_\_\_

Hearing Date: \_\_\_\_\_

Judge: Michael B. Kaplan

**CERTIFICATION OF SERVICE**

1. I, Candyce Smith-Sklar;

☒ represent the Debtor's in the above-captioned matter.

☐ am the secretary/paralegal for \_\_\_\_\_, who represent the  
\_\_\_\_\_ in the above captioned matter.

☐ am the \_\_\_\_\_ in the above case and am representing myself.

2. On 05/05//2022, I sent a copy of the following pleadings and/or

documents to the parties listed in the chart below: : **I served a modified plan.**

3. I hereby certify under penalty of perjury that the above documents were sent using the  
mode of service indicated.

Dated: 05/06/2022

/s/ Candyce Smith-Sklar  
Signature

Name and Address of Party Served	Relationship of Party to the case	Mode of Service
Albert Russo, Esq. Standing Chapter 13 Trustee CN 4853 Trenton, NJ 08650	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
U.S. Trustee 1 Newark Center STE 2100 Newark, NJ 07102	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Paul R Thomas, Jr., 11 Greewood Avenue Ewing, NJ 08638	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Nationstar Mortgage LLC d//b/a Mr. Cooper Bankruptcy Department PO Box 619094 Dallas, TX 75261-9741 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Federal National Mortgage assoc. c/o Pluese, Backer & Saltzman, LLC 20000 Horizon Way, Suite 900 Mount Laurel, NJ 08054 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)

Internal Revenue Service 955 South Springfield Avenue Springfield, NJ 07081 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Internal Revenue Service Department of the Treasury ACS Support-Stop 5050 PO Box 219236 Kansa City, MO 64121 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
United States Attorney 970 Broad Street 7 <sup>th</sup> Floor Newark, NJ 07101 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Assistant Attorney General Department of Justice Tax Divisions, Eastern Region PO Box 227 Ben Franklin Station Washington, DC 20044 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Internal Revenue Service PO Box 7346 Philadelphia, PA 19101 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Global Lending Services LLC 1200 Brookfield Blvd Ste 300 Greenville, South Carolina 29603 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)

All Creditors and Creditor Matrix	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
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\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.